

# Be Part of the

## Tomah Area School District's

# 2017 Timberwolves' Summer PACK

**P**ositive **A**dventures **C**reating **K**nowledge

## Getting Ready for 5K

For all students that will be in 5K during the 2017-18 school year.



Bring your registration or mail it to  
LaGrange Elementary School,  
600 Straw Street, Tomah, WI 54660

# Getting Ready for 5K

Our Getting Ready for 5K classes will once again only be for students going into 5 Year Old Kindergarten.

Classes will be held at Miller Elementary School June 26-August 3, Monday through Thursday...8:10 a.m. to 1:50 p.m.

This class is intended to get the 4K students ready for their big transition to 5K. The students will have longer school days than when they are in 4K. They will eat both breakfast and lunch at Summer PACK. We will continue learning concepts that are touched on in 4K, but we will elaborate and continue working on them so the students can be more prepared for 5K. The students will get to build on social skills, do arts and crafts, have choice time, play outside, and do many more fun activities throughout the day. We will be going on some walks down to the park, so please sign the fieldtrip form on the registration sheet. Come play and learn with us this summer!

This class is just for students entering 5K in the fall and promises to be fun and adventurous!

## Come Spend Some Time With Us...

Si necesita Ud. ayuda en la traducción de este documento, por favor llama la especialista de ELL del distrito a 374-7014.

The Tomah Area School District does not discriminate on the basis of race, color, national origin, religious beliefs, disabilities, sex or age, in admission, access to, treatment in, or employment in its programs and activities. The Coordinator of the District's efforts to comply with Title IX of the Education Amendments of 1972 is Dr. Paul Skofronick, 1310 Townline Road, Tomah, WI 54660—phone 608-374-7011. Any inquiries regarding the application of the District's non-discrimination policy may be referred to the U.S. Department of Education, Office for Civil Rights.

# Summer PACK Details

- First Grade Here We Come will be held at Tomah Middle School.
- Summer PACK will run **June 26-August 3... Monday-Thursday ...8:10 a.m. to 1:50 p.m.**

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
June 25	June 26 Session 1	June 27 Session 1	June 28 Session 1	June 29 Session 1	June 30 X	July 1 X
July 2 X	July 3 No Classes	July 4 No Classes	July 5 Session 1	July 6 Session 1	July 7 X	July 8 X
July 9 X	July 10 Session 1	July 11 Session 1	July 12 Session 1	July 13 Session 1	July 14 X	July 15 X
July 16 X	July 17 Session 2	July 18 Session 2	July 19 Session 2	July 20 Session 2	July 21 X	July 22 X
July 23 X	July 24 Session 2	July 25 Session 2	July 26 Session 2	July 27 Session 2	July 28 X	July 29 X
July 30 X	July 31 Session 2	August 1 Session 2	August 2 Session 2	August 3 Session 2		X = No Classes

- A free breakfast and lunch will be served to ALL students
  - Adult breakfast and lunch is available for a small fee if you join us.



- Bus transportation will be provided from and to designated points for students who attend all day long. The following are pick-up and drop-off points. Times will be included in your child's schedule when it is mailed home in June. Transportation questions should be directed to Jeff Moody at 374-7377. Of course, regular bus rules apply for Summer PACK ☺!

	Pickup	Drop off		Pickup	Drop off
Adrian Town Hall	Pick-up & drop-off times will be included with your child's schedule when it is mailed home in June.	Drop off	Open Door Baptist Ch.	Pick-up and drop-off times will be included with your child's schedule when it is mailed home in June.	Drop off
St. Johns Ev.Lutheran (Ridgeville)			Warrens School		
Clifton Town Hall			Mather Post Office		
Camp Douglas School			Beulah's Grocery Store		
Oakdale School			Wyeville School		
Camelot Village Trailer Park (Sime Street)			Blue Wing Cultural Center		
Lemonweir School			Tunnel City Post Office		
Gloria Dei Church			LaGrange School		
Steinhoff Soccer Field			Country View Estates		

# How do I register my child for summer classes?

1. Complete the front and back of the colored Summer PACK Registration Form.
2. **Return Summer PACK Registration Form to LaGrange Elementary School, 600 Straw Street, Tomah, WI 54660 or your child's teacher by May 31<sup>st</sup>.**
3. You will receive your child's class schedule and bus pick-up and drop-off times by June 19<sup>th</sup>. You may also view your child's schedule on-line if you have parental access after June 16<sup>th</sup>.

You can return your child's registration for Getting Ready for 5K at anytime to LaGrange Elementary School. This is a class that 'never' fills, so your child will not be turned away because of numbers.

If you prefer to bring your child's registration for Getting Ready for 5K during scheduled registration times, please see below.

## Registration Dates, Times and Locations

Saturday, March 25<sup>th</sup> 8:00 a.m.-1:00 p.m. at LaGrange Elementary School

Monday, March 27<sup>th</sup> 1:00-6:00 p.m. at LaGrange Elementary

Wednesday, April 19<sup>th</sup> 3:30 p.m.-5:30 p.m. at LaGrange Elementary

Saturday, April 22<sup>nd</sup> 8:00-10:30 a.m. at LaGrange Elementary

Wednesdays, May 3<sup>rd</sup>, 10<sup>th</sup>, 17<sup>th</sup> 3:30-4:30 p.m. at LaGrange

After May 17<sup>th</sup> call and leave a message at 374-7057



**If you have any questions/concerns, please call:** Michelle Clark at 374-7057

# REGISTRATION FORM FOR SUMMER PACK -Getting Ready for 5K

Student's Name: \_\_\_\_\_ School Currently Attending: \_\_\_\_\_ This Year's Grade: 4K Teacher: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Gender \_\_\_\_\_ Birthday \_\_\_\_\_  
(A student must reside in the TASD during the summer to attend Summer PACK without tuition (unless you are an Open-Enrollment student.)

Parent/Guardian's Name: \_\_\_\_\_ Daytime Phone \_\_\_\_\_ Cell \_\_\_\_\_

Parent/Guardian's Name: \_\_\_\_\_ Daytime Phone \_\_\_\_\_ Cell \_\_\_\_\_

Emergency Contact \_\_\_\_\_ Phone Number \_\_\_\_\_

Family Doctor and Clinic \_\_\_\_\_ Parent Signature \_\_\_\_\_

Allergies \_\_\_\_\_

Does your child have any health conditions or required special accommodations we should be aware of? \_\_\_\_\_ No \_\_\_\_\_ Yes  
If yes, please explain.

Medications that are taken during Summer PACK time only \_\_\_\_\_

## Authorization to Consent to Treatment of Student

I, the undersigned Parent/Guardian of the above mentioned minor student, do hereby authorize the staff member of the Tomah Area School District, supervising the activity concerned, as agent for the undersigned, to consent to an x-ray examination, anesthetic, medical, or surgical diagnosis or treatment and hospital care which is deemed advisable by, and is to rendered under general or special supervision of any physician and surgeon on the medical staff of any hospital whether such diagnosis or treatment is rendered at the office of said physician or at the said hospital.

It is understood that this authorization is given in advance of any specific diagnosis, treatment, or hospital care being required but is given to provide authority and power on the part of our aforesaid agent to give specific consent to any and all such diagnosis, treatment or hospital care which the aforementioned physician in the exercise of his/her best judgment may deem advisable.

Every effort will be made to contact parents or guardians to explain the nature of the problem prior to any involved treatment. This authorization shall remain effective until the end of Summer PACK classes.

\_\_\_\_\_  
(Parent/Guardian) (Date)

## Fieldtrip Permission Form-Multiple Use

I, the undersigned Parent/Guardian of the above mentioned minor student, do hereby give my child permission to go on any fieldtrips set up for Summer PACK. Fieldtrips are indicated in class descriptions. If you have any special request(s) to make concerning your child's participation in fieldtrips, you should convey your request(s) in writing to Michelle Clark, Summer PACK Coordinator, at LaGrange Elementary School. If possible, your requests will be honored. It is understood that the student must abide by the directions given by the supervising teacher. If for behavioral/disciplinary reasons your child must return from any trip early and separate from the group, you will be responsible for any additional incurred trip expenses.

\_\_\_\_\_  
(Parent/Guardian) (Date)

Child's name \_\_\_\_\_

**TRANSPORTATION:** Refer to transportation schedule for specific pick-up and drop-off locations.

Specific times will be included with your child's schedule when it is mailed home in June.  
My child will: \_\_\_\_\_  
**Ride the bus:** \_\_\_\_\_  
Pick-up Point \_\_\_\_\_  
Drop-off Point \_\_\_\_\_  
**Be transported privately** \_\_\_\_\_

Pick-up and drop-off locations are listed on the first page of this brochure. We don't pick-up/drop-off at private addresses for Summer PACK.

**BREAKFAST/LUNCH:**  
Please remember breakfast and lunch are free to all students.  
\_\_\_\_\_ Yes, my child will eat the free breakfast.  
\_\_\_\_\_ Yes, my child will eat the free lunch.