

Be Part of the

Tomah Area School District's

2018 Timberwolves' Summer PACK

Positive **A**dventures **C**reating **K**nowledge

Getting Ready for 5K

For all students that will be in 5K during the 2018-19 school year.



Bring your registration or mail it to
LaGrange Elementary School,
600 Straw Street, Tomah, WI 54660

Getting Ready for 5K

Our *Getting Ready for 5K* classes will once again only be for students going into 5 Year Old Kindergarten.

Classes will be held at LaGrange Elementary School June 25-August 2, Monday through Thursday...8:10 a.m. to 1:50 p.m.

This class is intended to get the 4K students ready for their big transition to 5K. The students will have longer school days than when they are in 4K. They will eat both breakfast and lunch at Summer PACK. We will continue learning concepts that are touched on in 4K, but we will elaborate and continue working on them so the students can be more prepared for 5K. The students will get to build on social skills, do arts and crafts, have choice time, play outside, and do many more fun activities throughout the day. Come play and learn with us this summer!

This class is just for students entering 5K in the fall and promises to be fun and adventurous!

Summer PACK Details

- Getting Ready for 5K will be held at LaGrange Elementary School.
- Summer PACK will run **June 25-August 2...** Monday-Thursday ...8:10 a.m. to 1:50 p.m.
- There will not be classes on July 4 and 5.
- A free breakfast and lunch will be served to ALL students
 - Adult breakfast and lunch is available for a small fee if you join us.



- Bus transportation will be provided from and to designated points for students who attend all day long. Pick-up and drop-off point times will be included in your child's schedule when it is mailed home in June. Transportation questions should be directed to Jeff Moody at 374-7377. Of course, regular bus rules apply for Summer PACK ☺!
- Pick-up and drop-off locations include all elementary schools in the Tomah District, along with Adrian Town Hall, Clifton Town Hall, Gloria Dei Church, Steinhoff Soccer Field, Open Door Baptist Church, Mather Post Office, Beulah's Grocery Store, Blue Wing Cultural Center, Tunnel City Post Office, Country View Estates and Camelot Village Trailer Park on Sime Street.

How Do I Register My Child

1. Complete the front and back of the colored Summer PACK Registration Form.
2. **Return Summer PACK Registration Form to LaGrange Elementary School, 600 Straw Street, Tomah, WI 54660 or your child's teacher by May 31st.**
3. You will receive your child's class schedule and bus pick-up and drop-off times by June 18th. You may also view your child's schedule on-line if you have parental access after June 15th.

You can return your child's registration for Getting Ready for 5K at any time to LaGrange Elementary School. You can mail it to LaGrange Elementary School, 600 Straw Street, Tomah, WI 54660 or drop it off. This is a class that 'never' fills, so your child will not be turned away because of numbers.

If you prefer to bring your child's registration for Getting Ready for 5K during scheduled registration times, please see below.

Registration Dates, Times and Locations

Saturday, April 14th 8:00 a.m.-1:00 p.m. at LaGrange Elementary School

Saturday, May 5th 8:00-10:30 a.m. at LaGrange Elementary

May 10th, 15th, 17th, 22nd and 24th 3:30-5:30 p.m. at LaGrange



If you have any questions, please call: Michelle Clark at 608-374-7057

Si necesita Ud. ayuda en la traducción de este documento, por favor llama la especialista de ELL del distrito a 608-374-7014.

The Tomah Area School District does not discriminate on the basis of race, color, national origin, religious beliefs, disabilities, sex or age, in admission, access to, treatment in, or employment in its programs and activities. The Coordinator of the District's efforts to comply with Title IX of the Education Amendments of 1972 is Dr. Paul Skofronick, 1310 Townline Road, Tomah, WI 54660—phone 608-374-7011. Any inquiries regarding the application of the District's non-discrimination policy may be referred to the U.S. Department of Education, Office for Civil Rights.

REGISTRATION FORM FOR SUMMER PACK -Getting Ready for 5K

Student's Name: _____ School Currently Attending: _____ This Year's Grade: 4K Teacher: _____

Mailing Address: _____ Gender _____ Birthday _____
(A student must reside in the TASD during the summer to attend Summer PACK without tuition (unless you are an Open-Enrollment student).)

Parent/Guardian's Name: _____ Daytime Phone _____ Cell _____

Parent/Guardian's Name: _____ Daytime Phone _____ Cell _____

Emergency Contact _____ Phone Number _____

Family Doctor and Clinic _____ Parent Signature _____

Allergies _____
Does your child have any health conditions or required special accommodations we should be aware of? _____ No _____ Yes _____
If yes, please explain.

Medications that are taken during Summer PACK time only _____

Authorization to Consent to Treatment of Student

I, the undersigned Parent/Guardian of the above mentioned minor student, do hereby authorize the staff member of the Tomah Area School District, supervising the activity concerned, as agent for the undersigned, to consent to an x-ray examination, anesthetic, medical, or surgical diagnosis or treatment and hospital care which is deemed advisable by, and is to rendered under general or special supervision of any physician and surgeon on the medical staff of any hospital whether such diagnosis or treatment is rendered at the office of said physician or at the said hospital.

It is understood that this authorization is given in advance of any specific diagnosis, treatment, or hospital care being required but is given to provide authority and power on the part of our aforesaid agent to give specific consent to any and all such diagnosis, treatment or hospital care which the aforementioned physician in the exercise of his/her best judgment may deem advisable.

Every effort will be made to contact parents or guardians to explain the nature of the problem prior to any involved treatment. This authorization shall remain effective until the end of Summer PACK classes.

(Parent/Guardian) (Date)

Fieldtrip Permission Form-Multiple Use

I, the undersigned Parent/Guardian of the above mentioned minor student, do hereby give my child permission to go on any fieldtrips set up for Summer PACK. Fieldtrips are indicated in class descriptions. If you have any special request(s) to make concerning your child's participation in fieldtrips, you should convey your request(s) in writing to Michelle Clark, Summer PACK Coordinator, at LaGrange Elementary School. If possible, your requests will be honored. It is understood that the student must abide by the directions given by the supervising teacher. If for behavioral/disciplinary reasons your child must return from any trip early and separate from the group, you will be responsible for any additional incurred trip expenses.

(Parent/Guardian) (Date)

Child's name _____

TRANSPORTATION:

Specific times will be included with your child's schedule when it is mailed home in June.
My child will: _____
Ride the bus: _____
Pick-up Point _____
Drop-off Point _____
Be transported privately _____

Pick-up and drop-off locations include all elementary schools in the Tomah District, along with Adrian Town Hall, Clifton Town Hall, Gloria Dei Church, Steinhoff Soccer Field, Open Door Baptist Church, Mather Post Office, Beulah's Grocery Store, Blue Wing Cultural Center, Tunnel City Post Office, Country View Estates and Camelot Village Trailer Park on Sime Street.

- We don't pick-up/drop-off at private addresses for Summer PACK.

BREAKFAST/LUNCH:
Please remember breakfast and lunch are free to all students.
____ Yes, my child will eat the free breakfast.
____ Yes, my child will eat the free lunch.